

<b>MEETING:</b>	<b>HEALTH AND WELLBEING BOARD</b>
<b>MEETING DATE:</b>	<b>21 JULY 2015</b>
<b>TITLE OF REPORT:</b>	<b>ITEMS FOR INFORMATION</b>
<b>REPORT BY:</b>	<b>Director of Children's Wellbeing</b>

**1. Classification**

Open

**2. Key Decision**

This is not an executive decision

**3. Wards Affected**

County-wide

**4. Purpose**

4.1 To note the following reports:

- a) Better Care Fund Submission Update
- b) Safeguarding Adults Peer Challenge Self-Assessment and Questions
- c) Youth Justice Plan 2015-18

**5. Recommendation**

**THAT: The reports be noted**

**6. Appendices**

- a) Appendix 1 – Briefing note on the Better Care Fund Submission Update
- b) Appendix 2 – Briefing note on Safeguarding Adults Peer Challenge Self-Assessment and Questions
- c) Appendix 3 - Youth Justice Plan 2015-18

**7. Background Papers**

None identified.